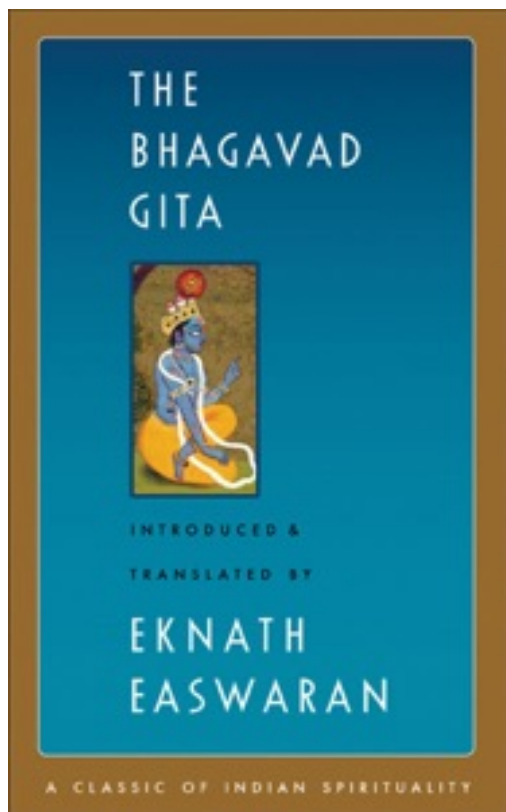


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Easwaran grew up in the Hindu tradition in India and learned Sanskrit from a young age. He was a professor of English literature before coming to the West on a Fulbright scholarship. A gifted teacher, he is recognized as an authority on the Indian classics and world mysticism.

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The Bhagavad Gita opens, dramatically, on a battlefield, as the warrior Arjuna turns in anguish to his spiritual guide, Sri Krishna, for answers to the fundamental questions of life. Yet the Gita is not what it seems - it's not a dialogue between two mythical figures at the dawn of Indian history. "The battlefield is a perfect backdrop, but the Gita's subject is the war within, the struggle for self-mastery that every human being must wage if he or she is to emerge from life victorious."

Arjuna's struggle in the Bhagavad Gita is acutely modern. He has lost his way on the battlefield of life and turns to find the path again by asking direct, uncompromising questions of his spiritual guide, Sri Krishna, the Lord himself. Krishna replies in 700 verses of sublime instruction on living and dying, loving and working, and the nature of the soul.

Easwaran shows the Gita's relevance to us today as we strive, like Arjuna, to do what is right.

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